

**AGENDA
FLATHEAD COUNTY PLANNING BOARD
October 12, 2016**

The Flathead County Planning Board will meet on **Wednesday, October 12, 2016** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the South Campus, 40 11th Street West**, Kalispell, Montana.

Please turn off all cellular telephones.

Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call
- B. Pledge of Allegiance
- C. Approval of the September 14, 2016 meeting minutes.
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)
(anything not related to agenda items)
- E. Public Hearings: The Flathead County Planning Board will hold public hearings on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:
 - a. **FLP-16-62 Lane Ross**-A request by Lane Ross for a lakeshore construction permit to utilize mechanized equipment for aquatic weed removal on Flathead Lake within the harbor commonly known as North Shore Harbor. The mechanized removal of aquatic weeds within the waters of Flathead Lake has been determined by the Planning Director to create a significant impact requiring Planning Board review and recommendation to the Flathead County Commissioners, per Section 3.2(C)(b) of the Flathead County Lake and Lakeshore Protection Regulations. The properties can legally be described as Tract 20E, Tract 20EA, Tract BW2 and Tract 8CDA in Section 36, Township 27 North, Range 20 West, P.M.M. Flathead County, Montana.
 - b. **FCZ-16-08 Johnson Family Trust**- A zone change request in the Bigfork Zoning District by Johnson Family Trust. The proposal would change the zoning on 53.947 acres of a parcel containing 93.94 acres from SAG-10 (*Suburban Agricultural*) to SAG-5 (*Suburban Agricultural*). The subject property is located on Ramsfield Road adjacent to the Flathead River.
 - c. **FPP-16-05 Round Stone Industrial Park**- A request from Mike & Sharon Tikka for preliminary plat approval of Round Stone Industrial Park, a proposal to create 4 lots intended for industrial use on 21.02 acres and located off Cemetery Road. The proposed subdivision lots would be served by on-site wells and septic. The property is currently zoned SAG-10 (*Suburban Agricultural*) but the applicants are in the process of a zone change to I-1 (*Light Industrial*).
- F. Old Business
- G. New Business
- H. Adjournment

Note: The next meeting will be held November 9, 2016.

09/12/2016

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5503 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.